

**Froid Lake  
Memorial  
September 21, 2013  
300 Targets**

Register at 9:00 am  
Shoot at 10:00 am



**Registration Certificate**

This is to certify that Medicine Lake Trap Club has been authorized to hold a registered shoot in Medicine Lake, Montana on June 15, 16, & Sept. 21, 2013. The Amateur Trap Shooting Association rules will govern this shoot and the scores will be included in the official record.

**Shoot Notes**

Office opens 8:00 am Saturday and Sunday. Shoot offs held after the last event of the day. Please pick up option money won before leaving, to help reduce administration costs and labor!

**Lunch will be served on site!**



**Medicine Lake  
TRAP CLUB**

Orland Stringer Memorial



Medicine Lake, Montana

**June 15 & 16, 2013**



**8th Annual ATA Shoot**


**500 Registered Targets**

**Montana Silver Smith Buckles**

**Contacts:**

Art Ryder (406) 963-7001  
Wade Smith (406) 963-7000





# Medicine Lake 8th Annual ATA Trap Shoot

**Saturday & Sunday,  
June 15 & 16, 2013**

**Registration 8:00 am  
Event starts 9:00 am  
500 Register Targets**

**Montana Silver Smith  
Buckles**

**Club Champion Event  
4&5 High Score**

## **Saturday, June 15, 2013**

### **EVENT 1 • 50 PAIR DOUBLES**

ATA Fees .....	\$ 3.00
Targets & MSTA Fees.....	\$28.00
Lewis Purse.....	\$10.00
Agland 100 Straight .....	\$ 2.00

### **EVENT 2 • 100 SINGLES**

Target & MSTA Fees.....	\$28.00
Lewis Purse.....	\$10.00
Jason & Willie 4 Corners .....	\$ 3.00
Stringer Memorial Pot.....	\$ 2.00

### **EVENT 3 • 100 HANDICAP**

Target & MSTA Fees.....	\$28.00
Lewis Purse.....	\$10.00
Jackpots 6 @ \$2.00.....	\$12.00

## **Sunday, June 16, 2013**

### **EVENT 4 • 100 SINGLES**

ATA Fees .....	\$ 3.00
Targets & MSTA Fees.....	\$28.00
Lewis Purse.....	\$10.00
Jason & Willie 4 Corners .....	\$ 2.00

### **EVENT 5 • 100 HANDICAP**

Targets & MSTA Fees.....	\$28.00
Lewis Purse.....	\$10.00
Jackpots 6 @ \$2.00.....	\$12.00

**CLASS:** AA, A, B, C, Lady, Vet, Jr & N/S  
All Class winners will advance.

Shooters must declare themselves for  
Special Classes at the shoot start.

## **Classifications:**

### **HANDICAP**

19-21 Short  
22-24 Med  
25-27 Long

### **SINGLES**

AA 96.5 and Over  
A 93.5 - 96  
B 90 - 93  
C under 90

### **DOUBLES**

A 89 and Over  
B 83 - 89  
C under 83

Shoot management reserve the right to  
alter any part of the program.

**Thank you for your participation  
in our shoot! See you next year!**

**Medicine Lake**

**TRAP CLUB**

**Orland Stringer Memorial**

Medicine Lake, MT

(406) 963-7001