

## SATURDAY MAY 4, 2013

Event 1 starts at 9:30 am  
Practice 8:30 am to 9:30 am

ATA Day Fee \$ 3.00

### Event 1: SATURDAY SINGLES

100 Targets & Trophies \$ 29.00  
MSTA Fee 1.00  
Lewis Purse 10.00

### Event 2: SATURDAY HANDICAP

100 Targets & Trophies \$ 29.00  
MSTA Fee 1.00  
Lewis Purse 10.00  
Jackpots\* 12.00  
O.B. Peckerwood \*\* 2.00

### Event 3: SATURDAY DOUBLES

100 Targets & Trophies \$29.00  
MSTA. Fee 1.00  
Lewis Purse 10.00

### REGISTRATION CERTIFICATE

This is to certify that the Huntley Trap Club has been authorized to hold a registered shoot between May 4<sup>th</sup> and 5<sup>th</sup>, 2013

The Amateur Trap Shooting Association (ATA) Rules will govern this shoot, and the scores will be included in the official ATA record.

## SUNDAY MAY 5, 2013

Event 4 starts at 9:30 am  
Practice 8:30 am to 9:30 am

ATA Day Fee \$ 3.00

### Event 4: CLUB CHAMPION SINGLES

100 Targets & Trophies \$ 29.00  
MSTA Fee 1.00  
Lewis Purse 10.00

### Event 5: CLUB CHAMPION HANDICAP

100 Targets & Trophies \$ 29.00  
MSTA Fee 1.00  
Lewis Purse 10.00  
Jackpots\* 12.00  
O.B. Peckerwood \*\* 2.00

### Event 6: SUNDAY DOUBLES

100 Targets & Trophies \$29.00  
MSTA. Fee 1.00  
Lewis Purse 10.00

**Special Program Note:** Saturday ties will split the money, Sunday ties in each class will be shot off unless all tied shooters agree to flip a coin to determine the winner. Shoot offs will be held after the Doubles event on Sunday.

#### \*HUNTLEY JACKPOT

1st and 4th 25's wins 50% of pot. Ties divide.  
(Amount posted in the clubhouse)

#### \*PLAY INN JACKPOT

2nd and 3rd 25's wins 50% of pot. Ties divide.  
(Amount posted in the clubhouse)

#### \*COP JACKPOT

1st and 3rd 25's wins 50% of pot. Ties divide.  
(Amount posted in the clubhouse)

#### \*R&R JACKPOTS

1<sup>st</sup> and 2<sup>nd</sup>, 2<sup>nd</sup> and 4<sup>th</sup>, 3<sup>rd</sup> and 4<sup>th</sup> wins 50% of pot. Ties divide.  
(Amount posted in the clubhouse)

**\*\* O.B. Peckerwood is the longest run from scratch. Winner takes all of the pot and ties divide.**

## TROPHY LIST

### Trophies for all classes

**EVENT 1:** AA, A, B, C, D, Lady, Junior, Vet

**EVENT 2:** 19-21 Short Yardage  
22-24 Mid Yardage  
25-27 Long Yardage

**EVENT 3:** A,B,C,D

**EVENT 4:** AA,A,B,C,D, Lady, Junior, Vet

**EVENT 5:** 19-21 Short Yardage  
22-24 Mid Yardage  
25-27 Long Yardage

**EVENT 6:** A,B,C,D

**Open HOA:** Combined Events 1,2,3,4,5,6

## CLASSIFICATIONS

Singles      Doubles

AA - Above 97%      A - 90% and Over  
A - Above 94% to 97%      B - 85% and under 90%  
B - Above 91% to 94%      C - 78% and under 85%  
C - Above 88% to 91%      D - Under 78% and New  
D - Under 88%      Shooters

## SHOOT NOTES

Ladies, Juniors and Veterans must declare their intention of shooting "special category" at the time of registration.

Winners of class and special categories in event 1 and 3 will be moved up for event 4 or 6.

Free bottled water for every registered shooter.

Lunch will be available both Saturday and Sunday.

Estate shotgun shells . . . \$6.00 per box. Inquire at cashier window. Light 8's and Heavy 7 1/2s are in stock.

Yellow practice tokens can be purchased at the cashier window. (Only \$4.00 per 25 targets.)

Parking space for campers available (limited electrical hookups- first come basis).

Shoot-offs for HOA will held after the last event.

## ALL YOU CAN EAT ROCKY MOUNTIAN OYSTERS

Served Saturday after Doubles

## UPCOMING 2013 SHOOTS!!

### June

**Sherm Cowan- Billings 1-2**

**Med Lake 15-16**

**Huntley 22-23**

### July

**State Shoot-Billings 10-14**

### August

**Huntley 17-18 CORN SHOOT**

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## WHAT'S NEW AT HUNTLEY ?

**Our 6th annual wobble shoot last year was a huge success. Shoot date this year is Sunday, September 29. Start planning to attend now !**

**This year's 50<sup>th</sup> Annual Oyster Shoot will be shot over our 4 "G" Series Pat Traps using Canterbury Wired Voice Releases.**

**Bring Your Appetite and We'll See You There !**

**Teri**



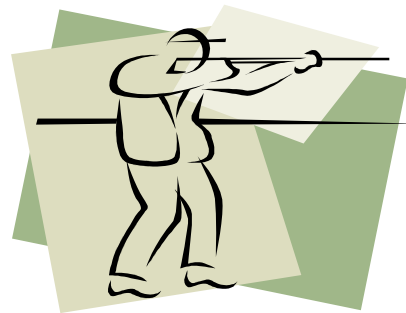
**Lester**

**Restaurant \* Bar \* Casino**

**1588 Nahmis  
Huntley, MT 59037**

**348-2042**

**Show this program at Cowboys Restaurant and receive ½ price FIRST DRINK with dinner!!!**



**Come experience the Huntley Trap Club "Park Like" difference !**

Huntley Trap Club  
Dan Vogel  
2088 S 13<sup>th</sup> Rd  
Ballantine, MT 59006

## THE HUNTLEY TRAP CLUB

**INVITES YOU TO ATTEND**

**OUR 50<sup>th</sup> ANNUAL**

## OYSTER SHOOT

**MAY 4<sup>th</sup> & 5<sup>th</sup> 2013**

**600 Registered ATA Targets**